



**AGENDA**  
**CITY OF HALF MOON BAY**  
**ARCHITECTURAL ADVISORY COMMITTEE (AAC) MEETING**

**THURSDAY, APRIL 28, 2022**  
**8:30 A.M.**

**ALL REMOTE/TELECONFERENCE MEETING**  
(SEE DETAILS BELOW)

**Chad Hooker**  
**Steve Kikuchi**  
**Linda Poncini**

This agenda contains a brief description of each item to be considered. Those wishing to address the AAC on any matter not listed on the Agenda, but within the jurisdiction of the Community Development to resolve, may come forward during the Public Comment portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

**Please Note: Please Provide a Copy of Prepared Presentations to the Planning Division.**

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

**SPECIAL TELECONFERENCE/REMOTE MEETING PROTOCOLS**

In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act.

This meeting will be conducted via Zoom Webinar. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is your turn to speak.

If you do not have access to join by computer. Members of the public are welcome to submit comments (in accordance with the three-minute per speaker limit) via email to [sphillips@hmbcity.com](mailto:sphillips@hmbcity.com) prior to meeting.

**AAC Meeting will be held remotely at 8:30 am**

**Join the webinar:**

[Click here to join the Architectural Advisory Committee Meeting](#)

**Webinar ID:** 870 3024 5625

**Passcode:** 726712

**Phone:** 1-669-900-6833, 87030245625#, \*726712#

**I. CALL TO ORDER**

**II. [REVIEW OF MEETING SUMMARY NOTES FROM MARCH 24, 2022](#)**

**III. PUBLIC COMMENT**

**IV. COMMITTEE MEETING ITEMS**

- a. **PROJECT:** Installation of a new Variable Message Sign and update/replace existing guardrail.  
**CITY FILE#:** PDP-22-003  
**LOCATION:** Highway 1, south of Miramontes Point Road on the east side of the highway.  
**OWNER/APPLICANT:** California Department of Transportation  
[Memo](#)  
[Attachment 1](#)  
[Attachment 2](#)
- b. **PROJECT:** New Single Family Residence  
**CITY FILE#:** PDP-22-10  
**LOCATION:** 565 Seymour (Parcel B); **APN:** 064-342-370  
**OWNER/APPLICANT:** Coastside Estates, LLC. / Adrienne Schnell  
[Memo](#)  
[Attachment 1](#)  
[Attachment 2](#)
- c. **PROJECT:** New Single Family Residence  
**CITY FILE #:** PDP-22-004  
**LOCATION:** 575 Seymour (Parcel C); **APN:** 064-342-380  
**OWNER/APPLICANT:** Coastside Estates, LLC. / Adrienne Schnell  
[Memo](#)  
[Attachment 1](#)

**V. COMMITTEE MEMBER COMMUNICATION**

**VI. AGENDA FORCAST / STAFF UPDATE**

**VII. ADJOURNMENT**